

The Township of Ocean



# Colonial Terrace Golf Course

• 1003 Wickapecko Dr. Wanamassa, NJ 07712 • (732) 531- 2600

Young Golfers (4-17 years of age) are invited to participate 2016 Golf Tour!

Participants will be grouped by age as indicated below.

## JUNIOR GOLF TOUR 2016

### **THE JUNIOR MASTERS**

Thursday, July 14, 12:30 p.m.

(Entry deadline: 7/10)

### **THE JUNIOR OPEN**

Thursday, July 21, 12:30 p.m.

(Entry deadline: 7/17)

### **THE JUNIOR CHALLENGE**

Thursday, July 28, 12:30 p.m.

(Entry deadline: 7/24)

### **THE JUNIOR CHAMPIONSHIP**

Thursday, August 4, 12:30 p.m.

\*\*18 holes stroke play

Registrant must have participated in at least one of the three previous tournaments to play in the Junior Championship.

(Entry deadline: 7/31)

### **General Information**

- Tournament Age Categories (age as of the date of the scheduled tournament):
  - \*4 - 6 (3 holes from pre-determined yardage)
  - \*7 - 10 (9 holes from pre-determined yardage)
  - 11 - 13 (9 holes from pre-determined yardage)
  - 14 & 15 (9 holes from red tees)
  - 16 & 17 (9 holes from white tees)
- \*Participants registered for 4 - 6 & 7 - 10 year old categories are required to have an adult in attendance with them on the course during play.
- \*\* Jr. Championship will be comprised of 18 hole play (except for 4 - 6 & 7 - 10 year old divisions who will play 3 holes & 9 holes respectively)
- **Registration begins 5/1/16; \$30.00 entry free for first tournament & \$25.00 for each additional tournament for same registrant. Children registered in the 4 - 6 year old division will be charged \$10.00/tournament.**
- Checks payable to **Twp. of Ocean**
- Registrants required to be on site and checked in by 12:00 noon on the day of the tournament.
- Awards will be given to the top 3 finishers in each age category for each tournament.
- Light refreshments (snacks & beverages) will be served following the Junior Championship on **Thursday, 8/4**, at the Colonial Terrace Golf Course. Participants from any of the four tournaments offered are welcome to attend.
- Please complete the registration form on the next page and keep this info for your records.

# Junior Tour Registration Form

Colonial Terrace Golf Course  
Attention: Dale Shakland, PGA Professional  
1003 Wickapecko Dr.  
Wanamassa, NJ 07712

PLAYER'S NAME: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

DOB: / / AGE: \_\_\_\_\_ GRADE: \_\_\_\_\_ (AS OF 9/2016) GENDER: M F

**Please circle the tournament(s) below for which this individual is interested in participating** (\$30.00 for first tournament and \$25.00 for each additional tournament for same registrant; **payable to Twp. of Ocean**; participants registered in the 4 - 6 year old division will be charged \$10.00/tournament):

<b>Junior Masters</b> 7/14/16	<b>Junior Open</b> 7/21/16	<b>Junior Challenge</b> 7/28/16	<b>Junior Championship</b> 8/4/16
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ADDRESS: \_\_\_\_\_ TOWN: \_\_\_\_\_ ZIP: \_\_\_\_\_

PARENT NAME: \_\_\_\_\_ DAY PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

PARENT E-MAIL ADDRESS: \_\_\_\_\_

It is the responsibility of participant to inform the Recreation Office of any physical disabilities that may limit his/her participation in a program.

Please note that participant assumes the responsibility of all reasonable risks which may exist due to participation in Township sponsored programs.

The Township of Ocean has established a Participation Code of Conduct and it is understood that compliance is required for participation in Township activities. A copy is available upon request.

It is understood that images of the participant noted on this form may appear in footage on the Township cable station and in photographs promoting activities sponsored through the Department of Human Services.

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Thursday, August 4th:** Following the Junior Championship light refreshments will be served (snacks & beverages). Participants from any of the four tournaments are welcome to attend, **as are their family members.**

**For planning purposes, please let us know the total number of family members who plan to join us for refreshments on 8/4/16:** \_\_\_\_\_

**Office Use Only:**

Date: \_\_\_\_\_ Amount: \_\_\_\_\_ Check#/Cash/CC: \_\_\_\_\_

Date: \_\_\_\_\_ Amount: \_\_\_\_\_ Check#/Cash/CC: \_\_\_\_\_

Date: \_\_\_\_\_ Amount: \_\_\_\_\_ Check#/Cash/CC: \_\_\_\_\_

Date: \_\_\_\_\_ Amount: \_\_\_\_\_ Check#/Cash/CC: \_\_\_\_\_

**Staff: Please attach copy of register receipt(s) to this registration form**