



# JUNIOR GOLF TOUR 2020

FOR GOLFERS AGES 4 - 17

## William F. Larkin Golf Course at Colonial Terrace

1003 Wickapecko Drive  
732-775-3636

Ocean, NJ 07712  
www.ColonialTerraceGolf.com

### THE JUNIOR MASTERS

**Thursday July 9**  
**12:30 p.m.**  
(Entry deadline 7/5)

### THE JUNIOR OPEN

**Thursday July 16**  
**12:30 p.m.**  
(Entry deadline 7/11)

### THE JUNIOR CHALLENGE

**Thursday July 23**  
**12:30 p.m.**  
(Entry deadline 7/19)

### THE JUNIOR CHAMPIONSHIP

**Thursday, July 30 12:30 P.M.**

**\*\*18 holes stroke play**

**Registrant must have participated in at least one of the three previous tournaments to play in the Junior Championship**

#### GENERAL INFORMATION:

- **Tournament Age Categories (age as of the date of the scheduled tournament)**
  - \*4 - 6 (3 holes from pre-determined yardage)
  - \*7 - 10 (9 holes from pre-determined yardage)
  - 11 - 13 (9 holes from pre-determined yardage)
  - 14 & 15 (9 holes from red tees)
  - 16 & 17 (9 holes from white tees)
- **\*Participants registered in the 4-6 & 7-10 year old categories are required to have an adult in attendance with them on the course during play.**
- **\*\*Jr. Championship will be comprised of 18 hole play, except for the 4-6 & 7-10 year old divisions, which will play 3 holes and 9 holes respectively.**
- **\$30 entry fee for the 1st tournament; \$25 for each additional tournament for same registrant. Players registered in the 4-6 year old division will be charged \$10 .**
- **Checks payable to Twp. of Ocean.**
- **Registrants are required to be on site and checked in by 12 noon on the day of the tournament.**
- **Awards will be given to the top 3 finishers in each category for each tournament.**
- **Light refreshments (snacks and beverages) will be served following the Junior Championship on Thursday, August 1 at the golf course. Participants from any of the four tournaments are welcome to attend.**
- **Please complete the registration from on the next page and keep this information for your records.**
- **Spectators welcome. Walking: No charge. Cart rental fees and regulations apply for cart use.**

**WILLIAM F. LARKIN GOLF COURSE AT COLONIAL TERRACE**  
**2020 JUNIOR TOUR REGISTRATION**

Mail or deliver to:  
William F. Larkin Golf Course at Colonial Terrace  
Attn: Dale Shankland, PGA Professional  
1003 Wickapecko Dr. Ocean, NJ 07712

Player's Name \_\_\_\_\_ Phone \_\_\_\_\_

Date of Birth:    /    /            Age \_\_\_\_\_            Grade \_\_\_\_\_ (as of 9/2020)            Gender:    M    F

Choose from the tournaments listed below. Registration fee is \$30 for 1st tournament and \$25 for each additional tournament for same registrant. Fee for players in the 4-6 year old division is \$10 per tournament. Make checks payable to Township of Ocean.

<input type="checkbox"/> <b>Junior Masters</b> July 9 <i>(entry deadline 7/5)</i>	<input type="checkbox"/> <b>Junior Open</b> July 16 <i>(entry deadline 7/12)</i>	<input type="checkbox"/> <b>Junior Challenge</b> July 23 <i>(entry deadline 7/19)</i>	<input type="checkbox"/> <b>Junior Championship</b> July 30 <i>(entry deadline 7/26)</i>
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Address \_\_\_\_\_ Town \_\_\_\_\_ Zip \_\_\_\_\_

Parent Name \_\_\_\_\_ Day Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Parent email \_\_\_\_\_

It is the responsibility of participant to inform the Recreation Office of any physical disabilities that may limit his/her participation in a program.  
Please note that participant assumes the responsibility of all reasonable risks which may exist due to participation in Township sponsored programs.  
The Township of Ocean has established a Participation Code of Conduct and it is understood that compliance is required for participation in Township activities. A copy is available upon request.  
It is understood that images of the participant noted on this form may appear in footage on the Township television station and in photographs promoting activities sponsored through the Department of Human Services.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**Spectators are welcome. Walking: No charge. Cart rental fees and regulations apply for cart use.**

On Thursday, July 30, light refreshments will be served following the Junior Championship (snacks and beverages.) Players from any of the four tournaments are welcome to attend, along with their families.

**Office Use Only:**

Date \_\_\_\_\_ Amount \_\_\_\_\_ Check#/Cash/CC \_\_\_\_\_

Date \_\_\_\_\_ Amount \_\_\_\_\_ Check#/Cash/CC \_\_\_\_\_

Date \_\_\_\_\_ Amount \_\_\_\_\_ Check#/Cash/CC \_\_\_\_\_

Date \_\_\_\_\_ Amount \_\_\_\_\_ Check#/Cash/CC \_\_\_\_\_

**Staff: Please attach copy of register receipt(s) to this registration form.**